



**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

CHARLES J. VOLPE, JR  
PURCHASING AGENT

(203) 797-4571 PHONE  
(203) 796-1527 FAX  
c.volpe@danbury-ct.gov

February 3, 2016

**ADDENDUM #1**

**To**

**Bid #01-15-16-04 "Lease Purchase Financing Firm"**

This addendum shall be part of the Purchasing documents for the above captioned Bid. This addendum is to be acknowledged by the bidder by signing as provided below and returning with the bidder's proposal.

**ADDITIONAL  
INFORMATION:**

The two documents listed below may be obtained by contacting the Purchasing Dept. (203) 797-4571 or clicking on the following web link:

<http://www.danbury-ct.gov/content/21015/21087/21131/23505/default.aspx>

City of Danbury Comprehensive Annual Financial Report for Fiscal Year ended 6/3015

Financial Official Statement dated 7/14/15

Receipt of the addendum is hereby acknowledged.

Bidder \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Charles J. Volpe, Jr.  
Purchasing Agent  
City of Danbury